| No. C 204946 | | Due no later than Feb 28, 2017 | | 2. Regis | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---------------------------------------|--|------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF | | 1. Mailing Ac | Annual Report Form Idress: Correct in this box if needed STITUTE FOR RESILIENCE, INC. 83340-5569 | 631 2 STE 2 KETC | AIMEE CHRISTENSEN 631 2ND ST STE 201-204 BLD B KETCHUM ID 83340 3. New Registered Agent Signature:* | | | |
| 200 | mes and Busin | ess Addresses of P | resident, Secretary, and Directors. Treas | surer (optional) | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | ALAN RICHARDSON | | PO BOX 5569 | KETCH | UM ID | | 83340 | |
| TREASURER | RICK LEFAIVRE | | PO BOX 5569 | KETCH | UM ID | | 83340 | |
| DIRECTOR | AIMEE CHRISTENSEN | | PO BOX 5569 | KETCH | UM ID | | 83340 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 204946 | | Signature: Sally Gillespie | | | Date: 03/31/2017 | | | |
| | | Name (type or print): Sally Gillespie | | | Title: Operations Advisor | | | |
| Processed 03/31/2017 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |