| No. C 75591 | | Due no later than Apr 30, 2016 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|---|---|---|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SALMON RIVER BACKCOUNTRY HORSEMEN, INC. SARA L JOHNSON 702 HWY 93 S. SALMON ID 83467-5347 | | 702 HIGHWA SALMON ID | SARAH L JOHNSON 702 HIGHWAY 93 S. SALMON ID 83467-5347 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | ארנייטייט ען אטייטאל | | 5. <u>1.5</u> . regiote. ser . gente originated | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses o | f President, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | GETTA BRAI | DLEY | PO BOX 1421 | CARMEN | ID | USA | 83462 | |
| SECRETARY | RUTH BURN | S | PO BOX 264 | CARMEN | ID | USA | 83462 | |
| PRESIDENT | CELESTE BINGHAM | | 410 SHOUP ST | SALMON | ID | USA | 83467 | |
| DIRECTOR | DANA TUCK | ER | PO BOX 154 | CARMEN | ID | USA | 83462 | |
| DIRECTOR | CLEM MONT | EITH | 90 COINER LN | SALMON | ID | USA | 83467 | |
| DIRECTOR | CHUCK BRADLEY | | PO BOX 1421 | CARMEN | ID | USA | 83462 | |
| DIRECTOR | MARY SUMMERS | | 38 IDEAL ACRES | SALMON | ID | USA | 83467 | |
| DIRECTOR | TED HOLDEN | N | 18 SAVAGE RANCH RD | SALMON | ID | USA | 83467 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: SARA L. JOHNSON | | Date: 03/21/2016 | | | | |
| C 75591 | | Name (type or print): SARA L. JOHNSON Title: AUTHORIZED AGENT | | | | | | |
| Processed 03/21/2016 | | * Electronically | provided signatures are accepted as original | signatures. | | | | |