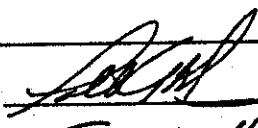


|                                                                                                                                                                                              |                                                                                                                                                                                                       |                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 35206</b><br><br><b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than February 29, 2008</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><br>HASKINS STEEL CO., INC.<br>PO BOX 4219<br>SPOKANE, WA 99220 | <b>2. Registered Agent and Office NO PO BOX</b><br>CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE, ID 83702<br>USA<br><br><b>3. New Registered Agent Signature</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| Office held           | Name             | Street or P.O. Address | City    | State | Zip   |
|-----------------------|------------------|------------------------|---------|-------|-------|
| PRESIDENT             | STERLING HASKINS | PO BOX 4219            | SPOKANE | WA    | 99202 |
| VP/GENERAL<br>MANAGER | CRAIG DIAS       | PO BOX 4219            | SPOKANE | WA    | 99202 |
| VICE PRES.            | DAVID VALLEY     | PO BOX 4219            | SPOKANE | WA    | 99202 |
| TREASURER             | SCOTT HASKINS    | PO BOX 4219            | SPOKANE | WA    | 99202 |

|                                                                 |                                                                                                                                                                                                               |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br>WASHINGTON<br>C 35206 | <b>6.</b><br>Signature <br>Date <u>02/19/08</u><br>Name (Typed or Printed) <u>Scott A. Haskins</u><br>Title <u>TREASURER</u> |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 12/03/2007

**Do Not Tape or Staple**

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