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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 129650</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2016</b>                                                                                                                                         |        | <b>2. Registered Agent and Address (NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TML CONSTRUCTION, INC.<br>SYDNEY PETERSEN<br>PO BOX 2970<br>HAYDEN ID 83835 |        | BRIAN K PETERSEN<br>8091 WESTVIEW<br>COEUR D'ALENE ID 83815 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                               |        |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                          | City   | State                                                       | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SYDNEY PETERSEN | PO BOX 2970                                                                                                                                                                   | HAYDEN | ID                                                          | USA     | 83835       |  |
| PRESIDENT                                                                                                                                              | BRIAN PETERSEN  | PO BOX 2970                                                                                                                                                                   | HAYDEN | ID                                                          | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 129650</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Sydney Petersen<br>Name (type or print): Sydney Petersen                                                                      |        |                                                             |         |             |  |
|                                                                                                                                                        |                 | Date: 05/25/2016<br>Title: VP                                                                                                                                                 |        |                                                             |         |             |  |
| Processed 05/25/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                     |        |                                                             |         |             |  |