



0004172766

**STATE OF IDAHO****Office of the secretary of state, Lawrence Denney
FOREIGN REGISTRATION STATEMENT (BUSINESS CORPORATION)**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0004172766

Date Filed: 2/11/2021 2:49:35 PM

Foreign Registration Statement (Business Corporation)

Select one: Standard, Expedited or Same Day Service (see descriptions below)

Standard (filing fee \$100)

1. The name this business corporation will use in Idaho is:

Type of Corporation

Foreign Business Corporation

Entity name

SOUTHERN ENVIRONMENTAL, INC.

The name of the business corporation in its home jurisdiction as shown on the attached certificate of existence/good standing:
SOUTHERN ENVIRONMENTAL, INC.

Upload or Mail a one page PDF of a Certificate of Existence/Good Standing from the home jurisdiction dated within 90 days of today.

2. Home Jurisdiction

The jurisdiction of formation is:

FLORIDA

3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

BILL HAM
6690 WEST NINE MILE RD
PENSACOLA, FL 32526

4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

BILL HAM
6690 WEST NINE MILE RD
PENSACOLA, FL 32526

5. The complete street address of the principal office is:

Principal Office Address

BILL HAM
6690 W NINE MILE RD
PENSACOLA, FL 32526

6. The mailing address of the principal office is:

Mailing Address

BILL HAM
6690 W NINE MILE RD
PENSACOLA, FL 32526-3211

7. Registered Agent Name and Address

Registered Agent

PRENTICE-HALL CORPORATION SYSTEM INC (THE)
Commercial Registered Agent

Physical Address

12550 W EXPLORER DR STE 100
BOISE, ID 83713

Mailing Address

12550 W EXPLORER DR STE 100
ANNE GRIGORAKOS
BOISE, ID 83713

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

8. Governors

Name	Title	Address
MICHAEL W HATSFELT	PRESIDENT	MICHAEL W HATSFELT 6690 W NINE MILE RD PENSACOLA, FL 32526



JOHNNY L JERNIGAN	VP/DIRECTOR	JOHNNY L JERNIGAN 6690 W NINE MILE RD PENSACOLA, FL 32526
MICHAEL R JOHNSON	VP/SECRETARY	MICHAEL R JOHNSON 6690 W NINE MILE RD PENSACOLA, FL 32526

Signature of individual authorized by the entity to sign:

MICHAEL W HATSFELT 02/12/2021

Sign Here Date

Job Title: PRESIDENT

State of Florida

Department of State

I certify from the records of this office that SOUTHERN ENVIRONMENTAL, INC. is a corporation organized under the laws of the State of Florida, filed on March 9, 1988.

The document number of this corporation is M71196.

I further certify that said corporation has paid all fees due this office through December 31, 2020, that its most recent annual report/uniform business report was filed on March 24, 2020, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capital, this
the Twelfth day of February, 2021*



Lawrence Denney
Secretary of State

Tracking Number: 1381442247CU

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>