

|                                                                                                                                |                                                                                     |  |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|
| No. 51071                                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                         |  | 2. Registered Agent and Office<br>TIM PARKINSON JR.<br>2581 W. 1000 S.              |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>89 NOV 2 AM 10 27<br>NO. FEE REQUIRED 27 | Due No Later Than November 1, 1989                                                  |  |                                                                                     |
|                                                                                                                                | 1. Mailing Address — Please Correct 51071                                           |  |                                                                                     |
|                                                                                                                                | P & T FARMS, INC.<br>TIM PARKINSON<br>2581 W. 1000 S.<br><br>REXBURG IDAHO ID 83440 |  | REXBURG ID 83440<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 51071 |

## 4. Names and Addresses of Officers and Directors

|            | Name             | Street or P.O. Address | City    | State | Zip   |
|------------|------------------|------------------------|---------|-------|-------|
| President: | Tim Parkinson Jr | 2581 W 1000 S          | Rexburg | Ida   | 83440 |
| Secretary: | Betty Parkinson  | -                      | -       | -     | -     |
| Directors: | Tim Parkinson Jr | -                      | -       | -     | -     |
|            | Betty Parkinson  | -                      | -       | -     | -     |

## 5. Nature of Business

Farm + Equip Rental

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Tim Parkinson Jr  
TIM PARKINSON JR8-5-89  
Pres