lo. 90464	Idaho Corporation Annual Report Form Due No Later Than November 1,1992		2. Registered Agent and Office NOT A P.O. BOX			
Return To				RICHARD BUTLER		
Secretary of State	1. Mailing Address — Please Correct, If Not Correct 999 NORTH CURTIS ROA				AD	
Room 203, Statehouse Boise, ID 83720	BOISE MEDICAL EYE CENTER, P.A. RICHARD BUTLER 999 NORTH CURTIS ROAD		BOIS	E	ID	83706
			3. Incor	3. Incorporated Under The Laws of		
NO FEE REQUIRED	BOISE	ID 83706 0000	NO:	90464		
. Names and Addresses of Office	rs and Directors				. Le collision de la collision de la collision de la collision de	
	<u>Name</u>	Street or P.O. Address	+ -	City	State	Zip
0 16	1-12114	999 12 11/15	205	259	State Id	₹37
President: Koy J 2	100011	/ / / / / / / / / / / / / / / / / / / /	d	11	¥	1.
		11 V 16	•			
Secretary: 14. Tr. 14	codesor		, ,	7	٠	
Directors: Richard	Botton	Street or P.O. Address 999 N. D. 143	, 1	7	۲.	"
Secretary: A. Fr. Th. Directors: Rich and	loworth Botler	N V G	, 1	7	Ţ	4
Secretary: A. Fr. Th. Directors: Richard	Botler	N V G	, ,	7	7	1
Secretary: A. Fr. Sh. Directors: Rich and	B-1/e-	N V G	, ,	7	1	"
Secretary: A. Fr. Sh. Directors: Rich and	B-1/e-	N V G	, 1	7	ſ	"
Secretary: A. Fr. Sh. Directors: Rich and	B-1/e-	N V G	, 1	7	1	4
Secretary: A. Fr. Sh. Directors: Rich and	B-1/e-	N V G	, ,	7	1	4
Secretary: A. Fr. Sh. Directors: Richand	B-1/e-		,	7	1	4/
Secretary: G. Fr. Th Directors: Richand	B-1/e-		,	7	1	•/
Secretary: A. FT. Th. Directors: Rich and	B-1/e-		,	7	ſ	•/
Secretary: A. Fr. Sh. Directors: Rich and	B-1/e-		,	7	ſ	•/
	6.1 certify that the	nis Annual Report has been exa			the best of my	<pre>knowledge</pre>
		nis Annual Report has been exa			the best of my	knowledge
Secretary: A FT. TA	6. I certify that the true, correct a	nis Annual Report has been exa			the best of my	knowledge
· ·	6. I certify that the true, correct/a	nis Annual Report has been exa and complete.		ne and is to t	the best of my	knowledge
· ·	6. I certify that the true, correct a	nis Annual Report has been exa and complete.	mined by r	ne and is to t	the best of my	knowledge
	6. I certify that the true, correct/a	nis Annual Report has been exa and complete.	mined by r	ne and is to t	the best of my 1	knowledge