

No. C110210	Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct NO LATER THAN NOVEMBER 30, ASA, INC. JAMES W JONES 190 N MAIN 1107 Maple Dr MOUNTAIN HOME ID 83647		JAMES W JONES 1107 MAPLE DR MOUNTAIN HOME ID 83647 3. Organized Under the Laws of: ID C110210																								
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="16 351 1445 542"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td><i>President</i></td> <td><i>James W Jones</i></td> <td><i>1107 Maple Dr</i></td> <td><i>Mtn Home, ID</i></td> <td></td> <td><i>83647</i></td> </tr> <tr> <td><i>Sec. Treasurer</i></td> <td><i>Loretta J. Jones</i></td> <td><i>Mtn Home ID</i></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td><i>Same address</i></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <div data-bbox="991 542 1288 617"> JIM JONES 1107 MAPLE DR. PH 587-3028 MTN. HOME, ID 83647 </div>				Office held	Name	Street or P.O. Address	City	State	Zip	<i>President</i>	<i>James W Jones</i>	<i>1107 Maple Dr</i>	<i>Mtn Home, ID</i>		<i>83647</i>	<i>Sec. Treasurer</i>	<i>Loretta J. Jones</i>	<i>Mtn Home ID</i>						<i>Same address</i>			
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5. NATURE OF BUSINESS <i>Real Estate</i> ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>James W Jones</i></u> Date <u><i>10-25-91</i></u> Name (Typed or Printed) <u><i>JAMES W. JONES</i></u> Title <u><i>President</i></u> <div style="text-align: right;"><i>5089</i></div>																										

ISSUED: 10-05-1996