

No. C110210	Annual Report Form Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX JAMES W JONES 1107 MAPLE DR MOUNTAIN HOME ID 83647
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct ASA INC. JAMES W JONES 190 N MAIN 1107 Maple Dr MOUNTAIN HOME ID 83647		3. Organized Under the Laws of: ID C110210
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	James W Jones	1107 maple Dr	Mtn Home, ID 83647
Sec. Treasurer	Loretta J. Jones	Mtn Home, ID Same address	
JIM JONES 1107 MAPLE DR. PH 587-3028 MTN. HOME, ID 83647			
5. NATURE OF BUSINESS <i>Real Estate</i> ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>James W. Jones</u> Date <u>10-25-93</u> Name (Typed or Printed) <u>James W. Jones</u> Title <u>President</u> <u>5089</u>		
ISSUED: 10-05-1996			