

|                                                                                                                                                        |                    |                                                                                                                                                  |       |                                                       |                                    |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|------------------------------------|-------------|--|
| No. <b>W 104225</b>                                                                                                                                    |                    | Due no later than Jun 30, 2013                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                                    |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>WINTRY MARKET LLC<br>AMY C PENCE-BROWN<br>2029 COLUMBUS ST<br>BOISE ID 83705<br>USA |       | AMY PENCE-BROWN<br>2029 COLUMBUS ST<br>BOISE ID 83705 |                                    |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*            |                                    |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                  |       |                                                       |                                    |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                             | City  | State                                                 | Country                            | Postal Code |  |
| MANAGER                                                                                                                                                | KRISTIN MONTGOMERY | 2727 N. ESQUIRE CIRCLE                                                                                                                           | BOISE | ID                                                    | USA                                | 83704       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 104225</b>                                                                                              |                    | 6. Annual Report must be signed.*<br>Signature: Amy Pence-Brown<br>Name (type or print): Amy Pence-Brown                                         |       |                                                       | Date: 04/24/2013<br>Title: Manager |             |  |
| Processed 04/24/2013                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                       |                                    |             |  |