



0005151519

**STATE OF IDAHO**

Office of the secretary of state, Phil McGrane

**AMENDMENT TO CERTIFICATE OF  
ORGANIZATION OF LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

For Office Use Only

**-FILED-**

File #: 0005151519

Date Filed: 3/16/2023 10:37:46 AM

## Amendment to Certificate of Organization of Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$30)

The current name of the limited liability company is: SANDHILLS RENT MANAGEMENT LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000130109

Entity Type: Limited Liability Company

Entity Subtype: Limited Liability Company

The date the certificate of organization was originally filed: 2005-05-13 01:58:20.000

## Limited Liability Company Name

Entity name SANDHILLS RENT MANAGEMENT LLC

## 2. The complete street address of the principal office is amended to:

Principal Office Address 1926 E 700 N  
ST ANTHONY, ID 83445

## 3. The mailing address of the principal office is amended to:

Mailing Address 1646 E 500 N  
SAINT ANTHONY, ID 83445-5207

## 4. Managers and Members

Name	Title	Address
<input checked="" type="checkbox"/> DAVID CRAPO	Manager	1926 E 700 N ST ANTHONY, ID 83445
<input checked="" type="checkbox"/> JULIE EVERHART	Member	5132 DEL MONTE AVE LAS VEGAS, NV 89146
<input checked="" type="checkbox"/> ERNIE BELAIR	Member	8719 GOLDEN CANYON RD LAS VEGAS, NV 89129
<input checked="" type="checkbox"/> JOY CASNER	Member	21840 PERIMETER RD. GRASS VALLEY, CA 95949
<input checked="" type="checkbox"/> DAMIAN PRITTS	Manager	1725 W ACOMITA DR PUEBLO WEST, CO 81009
<input checked="" type="checkbox"/> PHILIP HATCH	Member	1896 ACOMA BLVD LAKE HAVASU CITY, AZ 86403
<input checked="" type="checkbox"/> MARLETTA MCCLAIN	Member	5024 JAKE AVE CHUBBUCK, ID 83202
<input checked="" type="checkbox"/> KENNETH G PHILLIPS	Member	991 PINWOOD ST CHUBBUCK, ID 83202

Signature of Authorized Person:

*David Crapo*

Sign Here

*03/16/2023*

Date