

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

No. 20987

Return To

Secretary of State  
 Room 203, Statehouse  
 P.O. BOX 83720  
 Boise, ID 83720-0080

\* FIRST NOTICE \*  
 NO FEE REQUIRED

**Idaho Corporation Annual Report Form**

Due No Later Than November 1, 1994

1. Mailing Address — ~~Public Company Not Subject~~

ST. ANTHONY UNION CANAL COMPANY  
 DALE L. SWENSEN  
 BOX 15

ST. ANTHONY ID 83445

2. Registered Agent and Office ~~NOT A P.O. BOX~~

DALE L. SWENSEN  
 350 NORTH 6TH WEST.

SAINT ANTHONY ID 83445

3. Incorporated Under The Laws  
 of ID  
 NO: 20987

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	GEORGE CRAPO	726 NORTH 2100 EAST	ST. ANTHONY	ID	83445
Secretary:	DALE L. SWENSEN	P.O. BOX 15	ST. ANTHONY	ID	83445
Directors:	RANDY BROWN	6028 WEST 4000 NORTH	REXBURG	ID	83440
	E.H. MILLER	1805 EAST 600 NORTH	ST. ANTHONY	ID	83445
	DELMAR RAYBOULD	3215 NORTH 2000 WEST	REXBURG	ID	83440
	DAVE RYDALCH	5669 WEST 7000 NORTH	REXBURG	ID	83440
	LAVALL RYDALCH	1391 EAST 400 NORTH	ST. ANTHONY	ID	83445
	EVAN TIBBITTS	P.O. BOX 16	ST. ANTHONY	ID	83445

5. Nature of Business

IRRIGATION WATER DELIVERY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Dale L. Swensen* Date 7/15/94

Name <sup>(Typed or Printed)</sup> Dale L. Swensen Title Secretary