

No. C100233	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct CHATCO, INC. PO BOX 1337 ALBUQUERQUE NM 87103		CT CORPORATION SYSTEM 300 N 6TH ST BOISE ID 83701																									
	3. Organized Under the Laws of: NM C100238																											
	4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>C.H. Taylor</td> <td>1923 Lakeview SW</td> <td>Albuquerque</td> <td>NM</td> <td>87105</td> </tr> <tr> <td>Secretary:</td> <td>Joleen Taylor</td> <td>4624 Periwinkle ct. NW</td> <td>Albuquerque</td> <td>NM</td> <td>87120</td> </tr> <tr> <td>Directors:</td> <td>C.H. Taylor</td> <td>1923 Lakeview SW</td> <td>Albuquerque</td> <td>NM</td> <td>87105</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President:	C.H. Taylor	1923 Lakeview SW	Albuquerque	NM	87105	Secretary:	Joleen Taylor	4624 Periwinkle ct. NW	Albuquerque	NM	87120	Directors:	C.H. Taylor	1923 Lakeview SW	Albuquerque	NM	87105
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5. NATURE OF BUSINESS INSTALLATION OF CELLULAR TELEPHONE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Joleen Taylor</u> Date <u>7-17-96</u> Name (Typed or Printed) <u>Joleen Taylor</u> Title <u>Secy</u>																											

ISSUED: 07-26-1996

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