| No. 63541 | ld | Idaho Corporation Annual Report Form | | Form 2 | 2. Registered Agent and Office NOT A P.O. BOX | | | |
|-------------------------------------------------|------------------|----------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------|---------------------|----------------|
| Return To Secretary of State | Do | Due No Later Than November 1, 007. ling Address — Please Correct, If Not Correct | | | | MARTIN | | |
| Room 203, Statehouse Boise, ID 83720 | house 35N BEN | | | | BOISE ID 83706 3. Incorporated Under The Laws | | | |
| ** FINAL NOTIC NO FEE REQUIR | E ** | | ID 8370 | | of j | 10 60541 | | |
| 4. Names and Addresses | | | MUST BE F | USE DE SCHOOL OF DE LA COMPANY | TYPE | 9-71 | | |
| President: Secretary: Directors: | Ben L Sary B. | martin Sportin | Street or P.O. Ad 4318 Inst 20983 Phoe | dress ng nip Pd. | So | City Lee NOTE | State Sa. Ca. | 83706 95387 |
| | | | | | | | | |
| | | | | | | | | |
| 5. Nature of Business | | 6.1 certify that | this Annual Report I | nas been examine | ed by me | and is to the | e best of my | knowledge |
| 5. Nature of Business PEAL ESTA? INVESTIGATIO | | 6. I certify that true, correct Signature Name (Typad or Printed) | this Annual Report I and complete. | nas been examine | ed by me | | e best of my | |

INCTOLICTIONS ON DEVEDSE SIDE