| No. <b>C 48303</b>   |                | Di  | 2. Registered                               | 2. Registered Agent and Address (NO PO BOX)  |  |         |             |  |
|--|----------------|---|---|--|--|---------|-------------|--|
| Return to:   |                | Annual Report Form  |   | ADDRESS OF THE PARTY OF THE PAR | MARLA HOLMES 4201 N BROOKSIDE LN BOISE ID 83714  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | 1. Mailing Address: Correct in this box if needed.  POND IRRIGATION COMPANY  MARLA J HOLMES  4201 N BROOKSIDE LN  BOISE ID 83714  USA |   | BOISE ID   |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                |   |   | J. <u>INCW</u> Regist  |  |         |             |  |
| 4. Corporations: Enter Name  | es and Busine  | ess Addresses of  | President, Secretary, and Directors. Treasu | urer (optional).   |  |         |             |  |
| Office Held N  | Name           |   | Street or PO Address                        | City   | State  | Country | Postal Code |  |
| VICE PRESIDENT L   | LOUIS B MILLER |   | 4560 E OLD PEARL LN                         | BOISE  | ID   | USA     | 83714       |  |
| SECRETARY M  | MARLA J HO     | OLMES   | 4201 N BROOKSIDE LN                         | BOISE  | ID   | USA     | 83714       |  |
| PRESIDENT S  | SKY R BLUE     |   | 4033 N BROOKSIDE LN                         | BOISE  | ID   | USA     | 83714       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |   |  |  |         |             |  |
| ID   |                | Signature: Ma   |   | Date: 08/28/2014   |  |         |             |  |
| C 48303  |                | Name (type o  |   | Title: Secretary   |  |         |             |  |
| Processed 08/28/2014   |                | * Electronically provided signatures are accepted as original signatures.   |   |  |  |         |             |  |