

| No. W 15152 | Due no later than April 30, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|--------------|-------------------|----|----|-------|---------|---------------|-------------------|----|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable A FIELD OF GREENS, LLC 2476 W BROADWAY IDAHO FALLS, ID 83402 | | BECKY JO MOTES 2476 W BROADWAY IDAHO FALLS, ID 83402 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>manager</td> <td>Joel I Motes</td> <td>2503 Barberrry Ln</td> <td>IF</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>manager</td> <td>Becky J Motes</td> <td>2503 Barberrry Ln</td> <td>IF</td> <td>ID</td> <td>83402</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | manager | Joel I Motes | 2503 Barberrry Ln | IF | ID | 83402 | manager | Becky J Motes | 2503 Barberrry Ln | IF | ID | 83402 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| manager | Joel I Motes | 2503 Barberrry Ln | IF | ID | 83402 | | | | | | | | | | | | | | | | |
| manager | Becky J Motes | 2503 Barberrry Ln | IF | ID | 83402 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 15152 | | 6. Signature <u>Becky J Motes</u> Date <u>3-17-06</u> Name (Typed or Printed) <u>Becky Jo Motes</u> Title <u>Manager</u> | | | | | | | | | | | | | | | | | | | |

Issued 02/02/2006

Do Not Tape or Staple

200604000739