

No. 079418

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Due No Later Than November 1, 1987

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 079418

SOUTH MICA WATER ASSOCIATION, IN
PATRICK M. STANSBURY
N. 900 FANCHER
SPOKANE, WASHINGTON
99212

See attached

PETER C. WAGSTAFF
501 INDIANA AVENUE
COEUR D'ALENE, IDAHO
83814

3. Incorporated Under The Laws
of

89 JUN 23 AM 9 15
STATE OF IDAHO

DEC 14 AM 10 49

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	John K. Lawrence	S. 750 Madison Rd.	Post Falls	ID	83854
Secretary:	Judy A. Lawrence	S. 750 Madison Rd.	Post Falls	ID	83854
Directors:	Gene Ball	S. 700 Madison Rd.	Post Falls	ID	83854
	Jacqueline Ball	S. 700 Madison Rd.	Post Falls	ID	83854

ENTERED
JUN 28 1989

5. Nature of Business

Domestic Water

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

John K. Lawrence

Date

12-9-87

Title

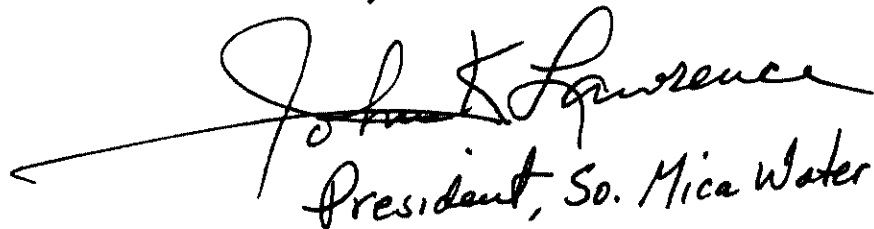
President

John K. Lawrence
5, 750 Madison Rd
Post Falls, ID 83854

Secretary of State
Room 203, Statehouse
Boise ID, 83720
Re # 079418

Dear Sir,

Please find enclosed a check for \$26⁰⁰ to re-instate South Mica Water Association, Inc as a tax-free corporation. Also enclosed is the annual report form. Our next meeting is scheduled for July 22, 1989 at which time new officers will be elected. Since I am moving out of state please address future correspondence to the attention of Mrs. Jacqueline Ball, So. 700 Madison Rd, Post Falls, ID. 83854. Mrs Ball is currently a director. Thank you sincerely.


President, So. Mica Water Assoc, Inc