

No. C 28946 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Nov 30, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable FRANKLIN DOMESTIC WATER USERS ASSOC BETH SWHR 10608 CRUSER DRIVE BOISE, ID 83709	2. Registered Agent and Office NO PO BOX DAVID SWHR 10608 CRUSER DRIVE BOISE, ID 83709 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David Suhr	10608 Cruser Dr	Boise	Id	83709
V President	Jim Storey	10820 ✓ ✓	Boise	Id	83709
Sec Treas	Beth Suhr	10608 ✓ ✓	Boise	Id	83709

The above are Also Directors

5. Organized Under the Laws of: IDAHO C 28946	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>David Suhr</u></td> <td style="width: 40%;">Date <u>10/12/00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>David Suhr</u></td> <td>Title: <u>President</u> XXXX</td> </tr> </table>	Signature <u>David Suhr</u>	Date <u>10/12/00</u>	Name (Typed or Printed) <u>David Suhr</u>	Title: <u>President</u> XXXX
Signature <u>David Suhr</u>	Date <u>10/12/00</u>				
Name (Typed or Printed) <u>David Suhr</u>	Title: <u>President</u> XXXX				

Issued 09/04/2000

Do Not Tape or Staple

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