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|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992 | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                                      |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED |                                                                                   | 1. Mailing Address - Please Correct If Not Correct<br><b>MARKEL SERVICE, INCORPORATED</b><br><b>STEVEN A. MARKEL</b><br><b>4551 W4 ROAD</b><br><br><b>GLEN ALLEN VA 23060 0000</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Alan I. Kirshner  | Route 1, Box 1045             | Montpelier  | VA           | 23192      |
| Secretary: | Gregory B. Nevers | 8331 Cherokee Rd.             | Richmond    | VA           | 23235      |
| Directors: | Alan I. Kirshner  | Route 1, Box 1045             | Montpelier  | VA           | 23192      |
|            | Steven A. Markel  | 217 Culpep per Rd.            | Richmond    | VA           | 23229      |
|            | Anthony F. Markel | 9712 Old Country Trace        | Richmond    | VA           | 23229      |
|            | Darrel D. Martin  | 201 S. Erlwood Ct.            | Richmond    | VA           | 23229      |

## 5. Nature of Business

Insurance Brokerage

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 Michael W. Powell

Date

Title

7/15/92

Controller