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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|---------------------|
| No. <b>W 125844</b>                                                                                                                                    |                    | Due no later than May 31, 2014                                                                                                                                                                   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PITA PIT ALABAMA, LLC<br>JACK T. RIGGS, M.D.<br>105 N 4TH ST STE 208<br>COEUR D ALENE ID 83814 |               | JACK T. RIGGS, M.D.<br>105 N 4TH ST STE 208<br>COEUR D ALENE ID 83814 |                     |
|                                                                                                                                                        |                    |                                                                                                                                                                                                  |               | 3. <u>New</u> Registered Agent Signature:*                            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                                                  |               |                                                                       |                     |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                             | City          | State                                                                 | Country Postal Code |
| MANAGER                                                                                                                                                | JACK T RIGGS, M.D. | 105 N. 4TH STREET, SUITE 208                                                                                                                                                                     | COEUR D'ALENE | ID                                                                    | USA 83814           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 125844</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Robert J. Fasnacht<br>Name (type or print): Robert J. Fasnacht<br>Date: 05/12/2014<br>Title: Authorized Agent                                    |               |                                                                       |                     |
| Processed 05/12/2014                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |               |                                                                       |                     |