

No. 81939

Idaho Corporation Annual Report Form

ISSUED: 07-05-1994

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1, 1994

1. Mailing Address --

SNAKE RIVER PRESERVATION COUNCI
JACQUELINE L. FORSMANN
421 7TH AVENUE

LEWISTON ID 83501

JACQUELINE L. FORSMANN
421 7TH AVENUE

LEWISTON ID 83501

3. Incorporated Under The Laws

of ID

NO: 81939

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President: Jacqueline L. Forsmann 421 7th Ave Lewiston Id 83501
Secretary: John F Forsmann " " " " "
Directors:

5. Nature of Business To preserve
+ protect the Snake River
for wildlife + recreation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Jacqueline L. Forsmann

Jacqueline L. Forsmann

Date

Title

10/1/94

president