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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|
| No. <b>C 145165</b>                                                                                                                                    |                   | <b>Due no later than Aug 31, 2015</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WEGNER REALTY INVESTMENTS, INC.<br>PO BOX 108<br>BOISE ID 83701                 |       | ALLAN R BOSCH<br>205 N 10TH ST 4TH FL<br>BOISE ID 83702 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                  |       |                                                         |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                             | City  | State                                                   | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JAMES R TOMLINSON | PO BOX 108                                                                                                                                       | BOISE | ID                                                      | USA     | 83701       |
| PRESIDENT                                                                                                                                              | RICHARD TOMLINSON | 1778 N. SNEAD PL                                                                                                                                 | EAGLE | ID                                                      | USA     | 83616       |
| SECRETARY                                                                                                                                              | SHAN MILLER       | PO BOX 108                                                                                                                                       | BOISE | ID                                                      | USA     | 83701       |
| DIRECTOR                                                                                                                                               | GREG TOMLINSON    | PO BOX 108                                                                                                                                       | BOISE | ID                                                      | USA     | 83701       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 145165</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Molly Tomlinson<br>Name (type or print): Molly Tomlinson<br><br>Date: 07/28/2015<br>Title: Admin |       |                                                         |         |             |
| Processed 07/28/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                         |         |             |