

## INSTRUCTIONS ON REVERSE SIDE

| No. 102784                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b>                                                                   |                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office                                                     |              |                                         |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>BEING FORFEITED 12/1/94<br>REINSTATEMENT FEE:<br>\$20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Due No Later Than November 1, 1994                                                                            |                                                                                                                                                                                                                                                                                                                   | JOSEPH LAMAR HARRIS<br><del>3954 TRACK RD</del> 7099 Warren Spur<br>MELBA ID 83641 |              |                                         |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mailing Address — Please Correct<br><br>DOUBLE H, INC.<br>JOSEPH LAMAR HARRIS<br>PO BOX 248<br>MELBA ID 83641 |                                                                                                                                                                                                                                                                                                                   |                                                                                    |              |                                         |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws of Idaho                                            |              |                                         |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Lamar Harris</td> <td>7099 Warren Spur Rd</td> <td>Melba</td> <td>ID</td> <td>83641</td> </tr> <tr> <td>Secretary:</td> <td>Leslie Harris</td> <td>7099 Warren Spur Rd</td> <td>Melba</td> <td>ID</td> <td>83641</td> </tr> <tr> <td>Directors:</td> <td>Lamar Harris</td> <td>7099 Warren Spur Rd</td> <td>Melba</td> <td>ID</td> <td>83641</td> </tr> <tr> <td></td> <td>Leslie Harris</td> <td>7099 Warren Spur Rd</td> <td>Melba</td> <td>ID</td> <td>83641</td> </tr> </tbody> </table> |                                                                                                               |                                                                                                                                                                                                                                                                                                                   |                                                                                    |              |                                         | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Lamar Harris | 7099 Warren Spur Rd | Melba | ID | 83641 | Secretary: | Leslie Harris | 7099 Warren Spur Rd | Melba | ID | 83641 | Directors: | Lamar Harris | 7099 Warren Spur Rd | Melba | ID | 83641 |  | Leslie Harris | 7099 Warren Spur Rd | Melba | ID | 83641 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                     | <u>City</u>                                                                        | <u>State</u> | <u>Zip</u>                              |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lamar Harris                                                                                                  | 7099 Warren Spur Rd                                                                                                                                                                                                                                                                                               | Melba                                                                              | ID           | 83641                                   |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Leslie Harris                                                                                                 | 7099 Warren Spur Rd                                                                                                                                                                                                                                                                                               | Melba                                                                              | ID           | 83641                                   |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lamar Harris                                                                                                  | 7099 Warren Spur Rd                                                                                                                                                                                                                                                                                               | Melba                                                                              | ID           | 83641                                   |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Leslie Harris                                                                                                 | 7099 Warren Spur Rd                                                                                                                                                                                                                                                                                               | Melba                                                                              | ID           | 83641                                   |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
| 5. Nature of Business<br><br>Farming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature<br/><i>Joseph Lamar Harris</i></td> <td>Date<br/>12/22/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> </table> |                                                                                    |              | Signature<br><i>Joseph Lamar Harris</i> | Date<br>12/22/94 | Name (Typed or Printed)       | Title       |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
| Signature<br><i>Joseph Lamar Harris</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date<br>12/22/94                                                                                              |                                                                                                                                                                                                                                                                                                                   |                                                                                    |              |                                         |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title                                                                                                         |                                                                                                                                                                                                                                                                                                                   |                                                                                    |              |                                         |                  |                               |             |              |            |            |              |                     |       |    |       |            |               |                     |       |    |       |            |              |                     |       |    |       |  |               |                     |       |    |       |