

|                                                                                                                                                        |                  |                                                                                   |         |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 41366</b>                                                                                                                                     |                  | <b>Due no later than Jul 31, 2007</b>                                             |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                         |         | RUSTY SUTHERLAND<br>15 W MAIN<br>REXBURG ID 83440  |         |                  |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                         |         | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
|                                                                                                                                                        |                  | SUTHERLAND DEVELOPMENT L.L.C<br>RUSTY SUTHERLAND<br>15 W MAIN<br>REXBURG ID 83440 |         |                                                    |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                   |         |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                              | City    | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | RUSTY SUTHERLAND | 653 VALE LN                                                                       | REXBURG | ID                                                 | USA     | 83440            |  |
| MEMBER                                                                                                                                                 | SCOTT SUTHERLAND | 602 AUTUMN COURT                                                                  | REXBURG | ID                                                 | USA     | 83440            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                 |         |                                                    |         |                  |  |
| <b>ID<br/>W 41366</b>                                                                                                                                  |                  | Signature: Rusty Sutherland                                                       |         |                                                    |         | Date: 06/07/2007 |  |
|                                                                                                                                                        |                  | Name (type or print): Rusty Sutherland                                            |         |                                                    |         | Title: Member    |  |
| Processed 06/07/2007                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.         |         |                                                    |         |                  |  |