

61571

INSTRUCTIONS ON REVERSE SIDE

No.

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

61571

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FINAL NOTICE **
NO FEE REQUIRED

Mailing Address (Please Correct)

JAMES N. LUPER
110 16TH ST.

LEWISTON

ID 83501

CARBURETOR ELECTRIC OF LEWISTON, INC.

Registered Agent and Office

110 16TH ST.

LEWISTON

ID 83501

JAMES N. LUPER

3. Incorporated Under The Laws
of Idaho

NO: 61571

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	James N. Luper	110 16th Street	Lewiston	Idaho	83501
Secretary:	Josephine R. Luper	110 16th Street	Lewiston	Idaho	83501
Directors:	James N. Luper	110 16th Street	Lewiston	Idaho	83501
	Josephine R. Luper	110 16th Street	Lewiston	Idaho	83501
	James C. Luper	110 16th Street	Lewiston	Idaho	83501
	Daniel J. Luper	110 16th Street	Lewiston	Idaho	83501

5. Nature of Business

Automotive Repair

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James N. Luper
JAMES N. LUPER

Date

10-25-89

1989

Title

President