

# State of Idaho

## Department of State

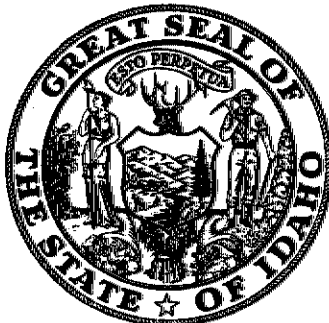
### CERTIFICATE OF REGISTRATION OF

TRAIL FAMILY LIMITED PARTNERSHIP,  
A WASHINGTON LIMITED PARTNERSHIP  
File Number L 2685

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of TRAIL FAMILY LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to TRAIL FAMILY LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP to transact business in this State under the name TRAIL FAMILY LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated: January 31, 1995



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Sonya Herold*

APPLICATION FOR REGISTRATION OF  
FOREIGN LIMITED PARTNERSHIP

To the Secretary of State of Idaho:

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

1. The name of the limited partnership is TRAIL FAMILY LIMITED PARTNERSHIP  
LIMITED PARTNERSHIP
2. The name which it shall use in Idaho is TRAIL FAMILY LIMITED PARTNERSHIP  
LIMITED PARTNERSHIP  
*(Must include, without abbreviation, the words "Limited Partnership.")*
3. It is organized under the laws of State of Washington
4. The date of its formation is November 28, 1994
5. The address of its registered or principal office in the state or country under the laws of which it is organized is 717 West Sprague Avenue, Suite 1600, Spokane, WA 99204-0466
6. The name and street address of its proposed registered agent in Idaho are David M. Trail,  
2057 Youmans Lane, Moscow, Idaho 83843
7. The address at which a list of the names, addresses and contributions of the limited partners is kept is:  
717 West Sprague Avenue, Suite 1600, Spokane, WA 99204-0466

The limited partnership agrees to keep the list until its registration is cancelled or withdrawn.

8. The name and business address of each general partner are:

Name	Address
<u>David M. Trail</u>	<u>2057 Youmans Lane, Moscow, Idaho 83843</u>
<u>Floyd W. Trail</u>	<u>2060 Youmans Lane, Moscow, Idaho 83843</u>
<u>Louise W. Trail</u>	<u>2060 Youmans Lane, Moscow, Idaho 83843</u>

(Continued on reverse)

Submit application and certificate to:

Office of the Secretary of State  
Division of Corporations  
Statehouse, Room 203  
Boise, Idaho 83720

Secretary of State use only

IDAHO SECRETARY OF STATE  
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EX #: 129077 CUST# 4250  
CORP  
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8. (Continued)

Name

Address

_____	_____
_____	_____
_____	_____
_____	_____

9. This application is accompanied by an original certificate certifying to the lawful existence of the limited partnership, executed by the proper officer of the jurisdiction under the laws of which it is organized.

Dated: January 9, 19 95.

TRAIL FAMILY LIMITED PARTNERSHIP

By *David M. Trail*  
DAVID M. TRAIL, A General Partner

STATE OF IDAHO )  
 ) ss:  
COUNTY OF LATAH )

I, TINA MCPHIE, a notary public, do hereby certify that on  
this 9 th day of JANUARY, 19 95, personally appeared before  
me DAVID M. TRAIL, who being by me first duly sworn, declared that (s)he  
is a general partner of TRAIL FAMILY LIMITED PARTNERSHIP

that (s)he signed the foregoing document as a general partner of the limited partnership and that the statements therein contained are true.

*Tina McPhie*  
Notary Public

RECEIVED  
SEC. OF STATE



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**STATE of WASHINGTON SECRETARY of STATE**

I, **Ralph Munro**, Secretary of State of the State of Washington and custodian of its seal, hereby certify that according to the records on file in my office the Certificate of Limited Partnership of TRAIL FAMILY LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP was filed in this office on January 18, 1995; and I further certify that no cancellation has been filed as of the date of this certificate.

Date: January 18, 1995

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

Ralph Munro, Secretary of State

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