


INSTRUCTIONS ON REVERSE SIDE

No. 085400	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990	2. Registered Agent and Office																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/1/89 Reinstatement Fee: \$16.00	1. Mailing Address — Please Correct BEAR AUTOMOTIVE SERVICE EQUIPMENT COMPANY John J. Fons 2855 South James Drive New Britain, WI 53151	C T Corporation System 300 North 6th Street Boise Idaho 83702 3. Incorporated Under The Laws of DELAWARE 85400																				
4. Names and Addresses of Officers and Directors																						
<table border="1"> <thead> <tr> <th data-bbox="52 402 743 436">Name</th> <th data-bbox="743 402 1172 436">Street or P.O. Address</th> <th data-bbox="1172 402 1371 436">City</th> <th data-bbox="1371 402 1486 436">State</th> <th data-bbox="1486 402 1632 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="52 436 743 468">President:</td> <td colspan="4" data-bbox="743 436 1632 468"></td> </tr> <tr> <td data-bbox="52 468 743 500">Secretary:</td> <td colspan="4" data-bbox="743 468 1632 500">SEE ATTACHED</td> </tr> <tr> <td data-bbox="52 500 743 532">Directors:</td> <td colspan="4" data-bbox="743 500 1632 532"></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President:					Secretary:	SEE ATTACHED				Directors:				
Name	Street or P.O. Address	City	State	Zip																		
President:																						
Secretary:	SEE ATTACHED																					
Directors:																						
5. Nature of Business Sales and service of auto service equipment	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature _____ Date <u>10/23/90</u> Name <small>(Typed or Printed)</small> Thomas J. McDonald Title Vice President																					

ENTERED

NOV 1 1990

BEAR AUTOMOTIVE SERVICE EQUIPMENT COMPANY
List of Officers and Directors
Page 2

OLGA LECIC
2218 S. 78 Street
West Allis, WI 53219
(414) 543-2515
SS#: 388-84-4287
DOB: 11/11/62

ASSISTANT SECRETARY

DONALD H. JOHNSON
609 - 2nd Street
North Muskegon, MI 49445
(616) 744-8813
SS#: 476-26-6357
DOB: 07/25/30

TREASURER

DALE A. JOHNSON
4308 Linnan Lane
Muskegon, MI 49441
(616) 780-2092
SS#: 331-32-9217
DOB: 11/12/37

DIRECTOR

ROBERT D. TUTTLE
608 Lake Drive
North Muskegon, MI 49445
(616) 744-5969
SS#: 309-20-0917
DOB: 07/16/25

DIRECTOR

R. BUDD WERNER
16864 Landing Drive
Spring Lake, MI 49456
(616) 874-0766
SS#: 276-26-3004
DOB: 08/27/31

DIRECTOR