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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|---------------------|
| No. <b>W 48168</b>                                                                                                                                     |            | <b>Due no later than Mar 31, 2011</b>                                                                                                                                       |                 | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ARDESIA III, LLC<br>TOM CORKER<br>PO BOX 3922<br>INCLINE VILLAGE NV 89450 |                 | DOUGLAS J AANESTAD<br>120 E AVE<br>KETCHUM ID 83340 |                     |
|                                                                                                                                                        |            |                                                                                                                                                                             |                 | 3. <u>New</u> Registered Agent Signature:*          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                                             |                 |                                                     |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                        | City            | State                                               | Country Postal Code |
| MANAGER                                                                                                                                                | TOM CORKER | PO BOX 3922                                                                                                                                                                 | INCLINE VILLAGE | NV                                                  | USA 89450           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 48168</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: Tom Corker<br>Name (type or print): Tom Corker<br>Date: 01/22/2011<br>Title: Manager                                        |                 |                                                     |                     |
| Processed 01/22/2011                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                   |                 |                                                     |                     |