

|                                                                                                                                                        |               |                                                                                                                                           |         |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 36860</b>                                                                                                                                     |               | <b>Due no later than Feb 29, 2008</b>                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SPOT ME, LLC<br>TRAVIS GREENE<br>112 STAR VIEW DR<br>REXBURG ID 83440    |         | TRAVIS GREENE<br>112 STAR VIEW DR<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                           |         |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                      | City    | State                                                 | Country | Postal Code |  |
| MANAGER                                                                                                                                                | TRAVIS GREENE | 112 STAR VIEW DR                                                                                                                          | REXBURG | ID                                                    | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 36860</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Travis Greene<br>Name (type or print): Travis Greene<br>Date: 12/19/2007<br>Title: Member |         |                                                       |         |             |  |
| Processed 12/19/2007                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                 |         |                                                       |         |             |  |