

|                                                                                                                                                              |                                                                                                                                                                                 |                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1992</b>                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX<br><b>RICHARD N. GARIEPY</b><br><b>504 1ST AVE., SUITE 203</b><br><br><b>KETCHUM ID 83340</b> |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address — Please Correct If Not Correct<br><b>GARIEPY LAW OFFICES, P.A.</b><br><b>RICHARD N. GARIEPY</b><br><b>P.O. BOX 3869</b><br><br><b>KETCHUM ID 83340 0000</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 76863</b>                                                                          |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Richard Gariepy | Box 3869                      | Ketchum     | ID.          | 83340      |
| Secretary: | Richard Gariepy | Box 3869                      | Ketchum     | ID.          | 83340      |
| Directors: | Richard Gariepy |                               |             |              |            |
|            | Kathy Gariepy   | Box 3869                      | Ketchum     | ID           | 83340      |

## 5. Nature of Business



6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

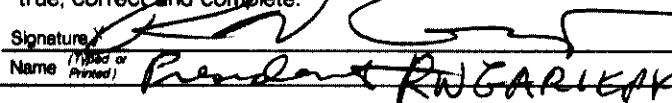
Signature

Name

(Typed or Printed)

Date

Title

 Date **Nov 18, 92**  
**President R N GARIEPY** Title **President**