

No. W 12400	Due no later than July 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable A&G CROP CARE, L.L.C. NEIL SHUPE 2541 E 300 N PO BOX 166 ST. ANTHONY, ID 83445		NEIL SHUPE 2541 E 300 N ST. ANTHONY, ID 83445
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Neil Shupe	P.O. Box 166	St. Anthony	ID	83445
Vice President	Vernon Atkinson	2571 W. 6800 S.	Rexburg	ID	83440
Secretary	Ontaya Shupe	P.O. Box 166	St Anthony	ID	83445

5. Organized Under the Laws of: IDAHO W 12400	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Ontaya R. Shupe</u></td> <td style="width: 40%;">Date <u>5-27-04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Ontaya R. Shupe</u></td> <td>Title <u>Secretary</u></td> </tr> </table>	Signature <u>Ontaya R. Shupe</u>	Date <u>5-27-04</u>	Name (Typed or Printed) <u>Ontaya R. Shupe</u>	Title <u>Secretary</u>
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