

No. W 1102

Annual Report Form 1996
Due No Later Than November 30.

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct
PIONEER CELLULAR, L.L.C.
JONATHAN D HUGHES
PO BOX 1597

LEWISTON ID 83501

2. Registered Agent and Office **NOT A P.O. BOX****JONATHAN D HUGHES**
3510 18TH ST
LEWISTON ID 83501

3. Organized Under the Laws of:

ID W 1102

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)Office heldNameStreet or P.O. AddressCityStateZip

Managing Member	Jonathan Hughes	3510 18 th St	Lewiston	ID	83501
Member	James Hughes	4927 N. Pasadena Ln. D-6	Spokane	WA	99216

5. SIGNATURE OF CURRENT RA

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature 

Date 10-24-96

Name (Typed or Printed) Jonathan D. Hughes Title Managing Member

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ISSUED: 10-05-1996