
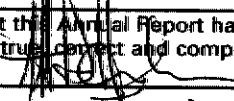


No. W 1102	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct PIONEER CELLULAR, L.L.C. JONATHAN D HUGHES PO BOX 1597 LEWISTON ID 83501		JONATHAN D HUGHES 3510 18TH ST LEWISTON ID 83501
			3. Organized Under the Laws of: ID W 1102

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Managing Member	Jonathan Hughes	3510 18 th St	Lewiston	ID	83501
Member	James Hughes	4927 N. Pasadena Ln. D-6	Spokane	WA	99216

5. SIGNATURE OF CURRENT RA 	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature  Name (Typed or Printed) Jonathan D. Hughes	Date 10-24-96 Title Managing Member

ISSUED: 10-05-1996