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| No. C 52464 | Annual Report Form 1996 Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct SWANSON, INC. STEVE C. SWANSON P. O. BOX 396 | STEVE C. SWANSON 4020 MAIN ST., STE. 320 1150 W. STATE ST STE 220 BOISE ID 83702 |
| * FIRST NOTICE * | BOISE ID 83701 | 3. Organized Under the Laws of: ID C 52464 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|---------------------------|------------------|------------------------|-------|-------|-------|
| President 24 Directors | Steve C. Swanson | P.O. Box 396 | Boise | ID | 83701 |
| Secretary 24 Directors | Linda L Swanson | P.O. Box 396 | " | " | " |

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| 5. NATURE OF BUSINESS Investments ANY LAWFUL | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Steve C. Swanson</u> Date <u>11/14/96</u> Name (Typed or Printed) <u>STEVE C. SWANSON</u> Title <u>Pres.</u> |
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ISSUED: 07-06-1996

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