

|  |               |   |           |  |         |             |
|--|---------------|---|-----------|--|---------|-------------|
| No. <b>C 46810</b>   |               | <b>Due no later than Jan 31, 2018</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TAMARACK BAY CONDOMINIUM ASSOCIATION, INC.<br>JOHNSON & CO CPA'S PC<br>10062 W FAIRVIEW AVE STE 100<br>BOISE ID 83704 |           | BRUCE STRATTON<br>2424 BANE DR<br>BOISE ID 83705   |         |             |
|  |               |   |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |           |  |         |             |
| Office Held  | Name          | Street or PO Address  | City      | State  | Country | Postal Code |
| TREASURER  | MEL SWITZER   | PO BOX 2956   | MCCALL    | ID   | USA     | 83638       |
| SECRETARY  | JOHN BARINAGA | 4915 WHITLEY DR   | FRUITLAND | ID   | USA     | 83619       |
| PRESIDENT  | RAY RYAN      | 101 S CAPITOL BLVD STE 700  | BOISE     | ID   | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 46810</b>   |               | 6. Annual Report must be signed.*<br>Signature: Sonja Johnson<br>Name (type or print): Sonja Johnson<br>Date: 12/26/2017<br>Title: CPA  |           |  |         |             |
| Processed 12/26/2017   |               | * Electronically provided signatures are accepted as original signatures.   |           |  |         |             |