

|  |                  |   |          |  |         |             |
|--|------------------|---|----------|--|---------|-------------|
| No. <b>C 97985</b>   |                  | Due no later than Mar 31, 2015  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>RIVER HOLDINGS, INC.<br>RON ATKINS<br>P O BOX 16435<br>BOISE ID 83715 |          | RON ATKINS<br>5906 W VICTORY RD<br>BOISE 83709     |         |             |
|  |                  |   |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |          |  |         |             |
| Office Held  | Name             | Street or PO Address  | City     | State  | Country | Postal Code |
| PRESIDENT  | CYNTHIA SEWELL   | 2235 RACHEL CIRCLE  | BOISE    | ID   | USA     | 83706-4607  |
| VICE PRESIDENT   | ROBERT WETHERELL | 3141 S. TEMEPERANCE WAY   | BOISE    | ID   | USA     | 83706-5703  |
| SECRETARY  | ROBERT DEELY     | 350 S. HULBE DRIVE  | BOISE    | ID   | USA     | 83705-5933  |
| TREASURER  | GEORGE TAYLOR    | 7396 GLENRIDGEVIEW DRIVE  | BOISE    | ID   | USA     | 83709-6832  |
| DIRECTOR   | DAVE CLAPIER     | 5719 MARKET ROAD  | MARSING  | ID   | USA     | 83639-8085  |
| DIRECTOR   | BILL FELLER      | 512 N. 16TH AVE.  | CALDWELL | ID   | USA     | 83605-3431  |
| DIRECTOR   | MIKE MCKAY       | 1100 E. VALLI HI LANE   | EAGLE    | ID   | USA     | 83616-2800  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97985</b>   |                  | 6. Annual Report must be signed.*<br>Signature: CYNTHIA SEWELL<br>Name (type or print): CYNTHIA SEWELL<br>Date: 03/02/2015<br>Title: PRESIDENT                  |          |  |         |             |
| Processed 03/02/2015   |                  | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |