

|  |                   |   |           |   |         |             |  |
|--|-------------------|---|-----------|---|---------|-------------|--|
| No. <b>C 191187</b>  |                   | Due no later than May 31, 2016<br><b>Annual Report Form</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTH EAST IDAHO RODEO BIBLE CAMP, INC.<br>BRUCE BRADLEY<br>PO BOX 153<br>ARIMO ID 83214 |           | R BRUCE BRADLEY<br>14601 HAWKINS RD<br>ARIMO ID 83214 |         |             |  |
|  |                   |   |           | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |           |   |         |             |  |
| Office Held  | Name              | Street or PO Address  | City      | State   | Country | Postal Code |  |
| SECRETARY  | LAURA SOUTHWORTH  | 5545 W SKI VIEW DRIVE   | POCATELLO | ID  | USA     | 83204       |  |
| DIRECTOR   | OHPIR JIM BALLARD | 2317 CHAPARRO LANE  | BLACKFOOT | ID  | USA     | 83221       |  |
| DIRECTOR   | VAUGHN WOOD       | 129 EAST 200 NORTH  | BLACKFOOT | ID  | USA     | 83221       |  |
| DIRECTOR   | DAVID KITE        | 124 WEST 500 NORTH  | BLACKFOOT | ID  | USA     | 83221       |  |
| PRESIDENT  | R BRUCE BRADLEY   | 14601 S HAWKINS ROAD  | ARIMO     | ID  | USA     | 83214       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 191187</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Laura Southworth<br>Name (type or print): Laura Southworth  |           |   |         |             |  |
|  |                   | Date: 05/31/2016<br>Title: Sec  |           |   |         |             |  |
| Processed 05/31/2016   |                   | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |  |