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| <b>No. 020798</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b> | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1987</b><br>1. Mailing Address — Please Correct <b>020798</b> | 2. Registered Agent and Office<br><br><b>DORIS L. MITCHELL<br/>277 N. 5TH<br/>MONTPELIER, ID<br/>83254</b><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                                                                           |              |            |
| <b>RECEIVED CARIBOU CATTLEMEN'S ASSOCIATION,<br/>SEC. OF STATE<br/>'87 OCT 13 AM 9:21<br/>MONTPELIER, IDAHO</b>  |                                                                                                                                               |                                                                                                                                                                                                                                                           |              |            |
| 4. Names and Addresses of Officers and Directors                                                                 |                                                                                                                                               |                                                                                                                                                                                                                                                           |              |            |
| <u>Name</u>                                                                                                      | <u>Street or P.O. Address</u>                                                                                                                 | <u>City</u>                                                                                                                                                                                                                                               | <u>State</u> | <u>Zip</u> |
| President: Golden Keetch                                                                                         | Star RT. 1, Box 1260                                                                                                                          | Montpelier                                                                                                                                                                                                                                                | Idaho        | 83254      |
| Secretary: Doris L. Mitchell                                                                                     | 277 N. 5th St.                                                                                                                                | Montpelier                                                                                                                                                                                                                                                | Idaho        | 83254      |
| Directors: Bruce Bauman                                                                                          |                                                                                                                                               | Geneva                                                                                                                                                                                                                                                    | Idaho        | 83238      |
| Ferris Nate                                                                                                      | 15 Valley View Road                                                                                                                           | Montpelier                                                                                                                                                                                                                                                | Idaho        | 83254      |
| Henry Rigby                                                                                                      | Star RT. 1                                                                                                                                    | Montpelier                                                                                                                                                                                                                                                | Idaho        | 83254      |
| Paul Keetch                                                                                                      | Star RT. 1 Box 1240                                                                                                                           | Montpelier                                                                                                                                                                                                                                                | Idaho        | 83254      |
| 5. Nature of Business<br><i>Caribou Cattlemen's Association<br/>Corporation Report form</i>                      |                                                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>Golden B. Keetch</i> Date <i>7/24/87</i><br>Name (Typed or Printed) <b>Golden B Keetch</b> Title <i>Pres.</i> |              |            |