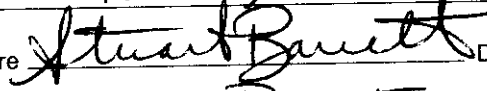


<b>No. C 73177</b>	<b>Due no later than Jun 30, 2003</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>  PERCE HALL 340 EAST 2ND NORTH  MOUNTAIN HOME, ID 83647
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: <small>Correct in this box if applicable</small> MOUNTAIN HOME MUNICIPAL DEVELOPMENT STU BARRETT 235 WAR EAGLE DR  MOUNTAIN HOME, ID 83647	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES / V.P.	EARL WHITMAN	660 E. 12TH NORTH	MTN. HOME	ID	83647
SEC. / TREASURER	STUART BARRETT	235 WAR EAGLE DRIVE	MTN. HOME	ID	83647
<b><u>DIRECTORS</u></b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           KAY CRESTO            SHEILA KOCH            JOHN CRISTOBAL            PAT SMITH         </div> <div style="width: 45%;">           835 N. 18TH EAST            142 B PARK CENTRAL            875 N. 18TH EAST            1325 E. 18TH NORTH         </div> </div>					
			}	MTN. HOME ID 83647	

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 73177</div>	6. Signature  Date <u>7-10-03</u> Name <small>(Typed or Printed)</small> <u>STUART BARRETT</u> Title <u>SEC. / TREASURER</u>
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