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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|----------------------------|-------------|
| No. <b>C 7485</b>                                                                                                                                      |                | <b>Due no later than May 31, 2014</b>                                                                                                                                                             |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                            |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GARDEN WATER COMPANY, LIMITED<br>CLAIREANN HILL<br>2660 E 1000 S<br>DRIGGS ID 83422-4744<br>USA |            | DEL FULLMER<br>276 W 2000 S<br>DRIGGS ID 83422     |                            |             |
|                                                                                                                                                        |                |                                                                                                                                                                                                   |            | 3. <u>New</u> Registered Agent Signature:*         |                            |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                   |            |                                                    |                            |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                              | City       | State                                              | Country                    | Postal Code |
| PRESIDENT                                                                                                                                              | DEL FULLMER    | 276 WEST 2000 SOUTH                                                                                                                                                                               | DRIGGS     | ID                                                 | USA                        | 83422       |
| VICE PRESIDENT                                                                                                                                         | PARIS PENFOLD  | 2075 SOUTH 1750 EAST                                                                                                                                                                              | DRIGGS     | ID                                                 | USA                        | 83422       |
| DIRECTOR                                                                                                                                               | WAYNE SCHIESS  | 1725 SOUTH 1000 EAST                                                                                                                                                                              | DRIGGS     | ID                                                 | USA                        | 83422       |
| DIRECTOR                                                                                                                                               | CINDY WESTON   | 933 SOUTH 1000 EAST                                                                                                                                                                               | DRIGGS     | ID                                                 | USA                        | 83422       |
| DIRECTOR                                                                                                                                               | LARRY BOOTHE   | 262 BUGLE WAY                                                                                                                                                                                     | PROVIDENCE | UT                                                 | USA                        | 84332       |
| DIRECTOR                                                                                                                                               | STEVE WRIGHT   | 2655 SOUTH STATELINE ROAD                                                                                                                                                                         | DRIGGS     | ID                                                 | USA                        | 83422       |
| DIRECTOR                                                                                                                                               | STEVE HILL     | 3838 SOUTH STATELINE ROAD                                                                                                                                                                         | DRIGGS     | ID                                                 | USA                        | 83422       |
| SECRETARY                                                                                                                                              | CLAIREANN HILL | 2660 EAST 1000 SOUTH                                                                                                                                                                              | DRIGGS     | ID                                                 | USA                        | 83422       |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                                                 |            |                                                    |                            |             |
| <b>ID<br/>C 7485</b>                                                                                                                                   |                | Signature: ClaireAnn Hill                                                                                                                                                                         |            |                                                    | Date: 05/31/2014           |             |
|                                                                                                                                                        |                | Name (type or print): ClaireAnn Hill                                                                                                                                                              |            |                                                    | Title: Secretary/Treasurer |             |
| Processed 05/31/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |            |                                                    |                            |             |