

|  |                   |   |       |   |         |             |  |
|--|-------------------|---|-------|---|---------|-------------|--|
| No. <b>C 151993</b>  |                   | <b>Due no later than Dec 31, 2016</b>   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>                    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>TOMLINSON SUBDIVISION HOMEOWNERS ASSOCIATION,<br>INC.<br>JAMES R TOMLINSON<br>205 N TENTH ST<br>SECOND FLOOR<br>BOISE ID 83702 |       | JAMES R TOMLINSON<br>205 N TENTH ST<br>SECOND FLOOR<br>BOISE ID 83702 |         |             |  |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*                            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |       |   |         |             |  |
| Office Held  | Name              | Street or PO Address  | City  | State   | Country | Postal Code |  |
| DIRECTOR   | JAMES R TOMLINSON | PO BOX 108  | BOISE | ID  | USA     | 83701       |  |
| DIRECTOR   | ALLAN BOSCH       | 225 N. 9TH ST., STE 200   | BOISE | ID  | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 151993</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Molly Tomlinson<br>Name (type or print): Molly Tomlinson<br>Date: 10/28/2016<br>Title: Admin  |       |   |         |             |  |
| Processed 10/28/2016   |                   | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |  |