

| KNOW ALL MEN BY THESE PRESI   | ENTS:                     |                               |                 |                          |
|---|---------------------------|-------------------------------|-----------------|--------------------------|
| ThatCOMMUNITY HEALTH  | CLINICS, I                | NC.                           |                 |                          |
| •   |                           | e of Corporation)             |                 | STATE                    |
| an Idaho corporation, pursuant to section   | on 30-1-12, <b>Idah</b> o | Code, and by au               | thority of its  | Board of Directors, does |
|   |                           |                               | -               | ,                        |
| hereby appointTERRY REI   | ···                       | me of Registered Agent)       |                 | ,                        |
| of 1503 Third Street North  |                           | Nampa                         |                 | 13-1                     |
| (street address)  | ,                         |                               | (city)          | , Idaho as its           |
| Registered Agent in the State of Idaho, up Idaho may be served.  IN WITNESS WHEREOF the cor |                           |                               |                 |                          |
|   | T3 1 2                    | day of                        |                 | , 19_ <u>79</u>          |
| COMMUNITY HEALTH CLINICS, INC.  |                           |                               |                 |                          |
|   |                           |                               | of Corporation) | ,                        |
|   | By                        | ite from                      | 40le            |                          |
| (President or Vice-President)  Chairman of the Board  |                           |                               |                 |                          |
|   | Cita                      | TIMAN OF CHE                  | (Title)         |                          |
|   |                           | · · ·                         | (1100)          |                          |
| STATE OFIdaho   |                           |                               |                 |                          |
| County ofCanyon   |                           |                               |                 |                          |
| Subscribed and sworn to before me thi   | s Fourteent               | hday of                       | May             | , 19_79                  |
|   | IN WITNES                 | SS WHEREOF, eal.  Notary Publ | 10 & S          | eunto set my hand and    |