

No. C 94246	Annual Report Form Due No Later Than November 30, 1996		2 Registered Agent and Office NOT A P O BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct, If Not Correct		KURT M. HARRIS HC 61 BOX 1022 MALTA ID 83342																															
	HARRIS BROTHERS TRUCKING, IN KURT M. HARRIS HC 61 BOX 1022 MALTA ID 83342		3 Organized Under the Laws of ID C 94246																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kurt Harris</td> <td>2651 E 1400S, Box 1022</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>V. President Secretary</td> <td>Jackie Harris</td> <td>2651 E 1400S, Box 1022</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>V. President</td> <td>Todd Harris</td> <td>2653 E 1400S, Box 1022</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>Treasurer</td> <td>Cindy Harris</td> <td>2653 E 1400S, Box 1022</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Kurt Harris	2651 E 1400S, Box 1022	Malta	Idaho	83342	V. President Secretary	Jackie Harris	2651 E 1400S, Box 1022	Malta	Idaho	83342	V. President	Todd Harris	2653 E 1400S, Box 1022	Malta	Idaho	83342	Treasurer	Cindy Harris	2653 E 1400S, Box 1022	Malta	Idaho	83342
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5. NATURE OF BUSINESS TRUCK OPERATIONS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Jackie Harris</u> Date <u>7-16-96</u> Name (Typed or Printed) <u>Jackie Harris</u> Title <u>Secretary</u>																																

ISSUED: 07-06-1996

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