No. **C 141795**	**Due no later than Dec 31, 2012** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** HOMES OF IDAHO, INC. DOUGLAS J LAMPMAN 13667 PAOLETTI ST. CALDWELL ID 83607 USA	J LAMPMAN DOUGLAS 1818 N. MIDLAND BLVD. NAMPA ID 83651 3. New Registered Agent Signature:*

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DOUGLAS J. LAMPMAN	1818 N. MIDLAND BLVD. 4480 VARDON RD	NAMPA	ID	USA	83651

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **C 141795**	Signature: Douglas J. lampman Name (type or print): Douglas J. lampman	Date: 10/15/2012 Title: President

Processed 10/15/2012

* Electronically provided signatures are accepted as original signatures.