


No. W 68658 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	Reinstatement Annual Report Form ADMIN DISSOLVED 02/08/2011 1. Mailing Address: Correct in this box if needed. PONDEROSA CONSTRUCTION, LLC PO BOX 730 DRIGGS ID 83422	2. Registered Agent and Office (NOT A P.O. BOX) BRETT COOKE 50 EAST WALLACE AVE DRIGGS ID 83422 3. <u>New</u> Registered Agent Signature.																																			
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>OSwaldochavez</td> <td>PO Box 730</td> <td>Driggs</td> <td>ID</td> <td>US</td> <td>83422</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Olgachavez</td> <td>PO Box 730</td> <td>Driggs</td> <td>ID</td> <td>US</td> <td>83422</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/>	OSwaldochavez	PO Box 730	Driggs	ID	US	83422	Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	Olgachavez	PO Box 730	Driggs	ID	US	83422	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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5. Organized Under the Laws of: IDAHO W 68658	6. Signature:  Name (type or print): <u>Olga Chavez</u> Date: <u>3-27-13</u> Title: <u>Member</u>																																				

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM