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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|
| No. <b>W 81351</b>                                                                                                                                     |            | <b>Due no later than Feb 28, 2011</b>                                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b>                                                                                                                                  |           | RANDY LINE<br>1081 W 100 S<br>BLACKFOOT ID 83221   |         |
|                                                                                                                                                        |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>STRAIGHT LINE TRANSPORTATION SERVICES LLC<br>RANDY LINE<br>1081 W 100 S<br>BLACKFOOT ID 83221 |           | 3. <u>New</u> Registered Agent Signature:*         |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                            |           |                                                    |         |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                       | City      | State                                              | Country |
| MEMBER                                                                                                                                                 | RANDY LINE | 1081 W 100 S                                                                                                                                               | BLACKFOOT | ID                                                 | USA     |
| Postal Code<br>83221                                                                                                                                   |            |                                                                                                                                                            |           |                                                    |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 81351</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: Randy Line<br>Name (type or print): Randy Line                                                             |           |                                                    |         |
|                                                                                                                                                        |            | Date: 12/17/2010<br>Title: Member                                                                                                                          |           |                                                    |         |
| Processed 12/17/2010                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                  |           |                                                    |         |