| No. <b>C 25121</b> Return to:   |                  | Due no later than Jul 31, 2017 Annual Report Form  |  | 2. Registered A                      | 2. Registered Agent and Address (NO PO BOX)  HARRY GRANGER  850 S MOFFATT AVE |         |             |  |
|---|------------------|--|--|--------------------------------------|---|---------|-------------|--|
|   |                  |  |  |                                      |   |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                  | 1. Mailing Address: Correct in this box if needed.  EMMETT LIONS CLUB, INCORPORATED  HARRY GRANGER  850 S MOFFATT AVE  EMMETT ID 83617 |  | EMMETT ID                            | EMMETT ID 83617  3. New Registered Agent Signature:*                          |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                |                  | EMMETT ID 63617  |  | 5. 11511 registered Agent Signature. |   |         |             |  |
| 4. Corporations: Enter Na   | mes and Busin    | ess Addresses of P   | resident, Secretary, and Directors. Treasu | rer (optional).                      |   |         |             |  |
| Office Held   | Name             |  | Street or PO Address                       | City                                 | State   | Country | Postal Code |  |
| DIRECTOR  | MIKE KREITER     |  | 501 PEACH STREET                           | EMMETT                               | ID  | USA     | 83617       |  |
| SECRETARY   | MARSHA L GRANGER |  | 850 S. MOFFATT AVE.                        | EMMETT                               | ID  | USA     | 83617       |  |
| PRESIDENT   | ROBERT SUYEHIRA  |  | 101 E. ENTERPRISE STREET                   | EMMETT                               | ID  | USA     | 83617       |  |
| DIRECTOR  | TOM CORNWELL     |  | PO BOX 668                                 | EMMETT                               | ID  | USA     | 83617       |  |
| TREASURER   | MARSHA L GRANGER |  | 850 S. MOFFATT AVE.                        | EMMETT                               | ID  | USA     | 83617       |  |
| VICE PRESIDENT  | CHARLES GORDON   |  | 2406 SCENIC DRIVE                          | EMMETT                               | ID  | USA     | 83617       |  |
| DIRECTOR  | JACKIE F CROSBY  |  | 5706 W. HIGHWAY 52                         | EMMETT                               | ID  | USA     | 83617       |  |
| DIRECTOR  | DERICK RAD       | DER  | PO BOX 441                                 | EMMETT                               | ID  | USA     | 83617       |  |
| 5. Organized Under the Laws of:   |                  | 6. Annual Report must be signed.*  |  |                                      |   |         |             |  |
| ID  |                  | Signature: Mar   |  | Date: 05/31/2017                     |   |         |             |  |
| C 25121   |                  | Name (type or  |  | Title: Secretary                     |   |         |             |  |
| Processed 05/31/2017  |                  | * Electronically pro   | ovided signatures are accepted as original | signatures.                          |   |         |             |  |