

No.

C108533

**Annual Report Form
Due No Later Than November 30, 1996**

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED*** FIRST NOTICE ***

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DAVID L. STEVENS	Box 0148	LACLADE	ID	83841
V.P./Secretary	DAVID M. STEVENS	1577 HENRICK CT	SANDPOINT	ID	83844

5.

NATURE OF BUSINESS
Retail Sales
 ANY LAWFUL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature David M. Stevens Date 12-16-96

Name (Typed or Printed) DAVID M. STEVENS Title V.P./SECRETARY

ISSUED: 07-06-1996

26405

**DAVID L. STEVENS
LOWER RILEY CREEK RD
1112 SUPERIOR ST
SANDPOINT 83844
LACLADE ID 83844**

3. Organized Under the Laws of:

ID C108533