

|  |                |   |       |  |         |             |  |
|--|----------------|---|-------|--|---------|-------------|--|
| No. <b>W 118530</b>  |                | <b>Due no later than Oct 31, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>MAJESTIC FRAMING AND GALLERIES, LLC<br>JUSTIN JENKINS<br>180 W MAIN ST<br>RIGBY ID 83442 |       | JUSTIN JENKINS<br>4025 E 136 N<br>RIGBY ID 83442   |         |             |  |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |       |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MANAGER  | JUSTIN JENKINS | 4025 E 136 N  | RIGBY | ID   | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 118530</b>  |                | 6. Annual Report must be signed.*<br>Signature: Sheila Jenkins<br>Name (type or print): Sheila Jenkins<br>Date: 08/30/2016<br>Title: CFO              |       |  |         |             |  |
| Processed 08/30/2016   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |