

| | | | | | | | |
|---|----------------|--|-------|--|---------|-------------|--|
| No. C 207712 | | Due no later than Nov 30, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. IDAHO PULMONARY FIBROSIS SUPPORT GROUP, INC. 2823 E UMATILLA DRIVE NAMPA ID 83686 | | LAURA V GILMORE 2823 E UMATILLA DRIVE NAMPA ID 83686 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | LAURA GILMORE | 2823 E UMATILLA DR | NAMPA | ID | USA | 83686-4603 | |
| VICE PRESIDENT | JAN STOERCK | 1554 S RIVERSTONE LANE #104 | BOISE | ID | USA | 83706 | |
| PRESIDENT | DEBBIE HERNDON | 5571 N ROYAL PARK AVE | BOISE | ID | USA | 83713 | |
| 5. Organized Under the Laws of: ID C 207712 | | 6. Annual Report must be signed.* Signature: Laura Gilmore Name (type or print): Laura Gilmore | | | | | |
| | | Date: 11/09/2016 Title: Sec/Treas | | | | | |
| Processed 11/09/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |