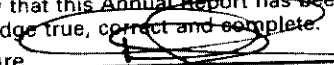


No. C 93925	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct BU'S RESTAURANTS, INC. BRYCE G. JOHNSON PO BOX 4290 BOISE ID 83727		BRYCE G. JOHNSON 1221 SHORELINE DR BOISE ID 83722 3. Organized Under the Laws of: ID C 98926																			
4. * FIRST NOTICE * Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT/ DIRECTOR</td> <td>BRYCE G. JOHNSON</td> <td>2006 E. TROLLEY COURT</td> <td>BOISE</td> <td>IDAH</td> <td>83706</td> </tr> <tr> <td>SECRETARY/ DIRECTOR</td> <td>DAVID L. JOHNSON</td> <td>5461 N. HICKORY BLVD PL</td> <td>BOISE</td> <td>IDAH</td> <td>83713</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT/ DIRECTOR	BRYCE G. JOHNSON	2006 E. TROLLEY COURT	BOISE	IDAH	83706	SECRETARY/ DIRECTOR	DAVID L. JOHNSON	5461 N. HICKORY BLVD PL	BOISE	IDAH	83713
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5. NATURE OF BUSINESS FAMILY RESTAURANT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 7/18/96 Name (Typed or Printed) DAVID L. JOHNSON Title SEC																					

ISSUED: 07-06-1995

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