| No. C 16440                                                                                    | Due no later than May 31, 2002 Annual Report Form  1. Mailing Address - Correct in this box. if applicable HAMMETT LIVESTOCK CO. LUCILLE A. WILSON P. O. BOX 33 |                     | 2. Registered Agent and Office NO PO BOX  ANN T WILSON 2 LUCILLE LN  HAMMETT, ID 83627 |                                   |  |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------|-----------------------------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                                                                                                                                                 |                     |                                                                                        |                                   |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       | HAMMETT, ID 83627                                                                                                                                               | MMETT, ID 83627     |                                                                                        | 3. New Registered Agent Signature |  |
| 4. Corporations: Enter Na                                                                      | mes and Business Addresses of P                                                                                                                                 | resident, Secretary | y and Directors.                                                                       |                                   |  |
| Office held Name                                                                               | Street or P.O. Address                                                                                                                                          | <u>City</u>         | <u>State</u>                                                                           | <u>Zip</u>                        |  |
| President Lu                                                                                   | cille /. wilson                                                                                                                                                 | Hammett,            | , ≟daho 83                                                                             | 627                               |  |
| secretary                                                                                      | n 1. Wilson                                                                                                                                                     | Hammett,            | , Idaho 83                                                                             | 627                               |  |
| 5. Organized Under the Laws of: IDAHO C 16440                                                  | 6. Signature Aun Lui Name (Typed or Ann T                                                                                                                       | , ,                 | Duto                                                                                   | 3.12.02                           |  |
|                                                                                                |                                                                                                                                                                 |                     | Title Se                                                                               | cretary                           |  |
| Issued 03/01/2002                                                                              | Do Not Tape or Staple                                                                                                                                           |                     |                                                                                        | 2519                              |  |